



## APPENDIX 1

To: Membership Department  
Royal Agricultural Society of England  
Stoneleigh Park  
Warwickshire  
CV8 2LZ

Fax: 024 7669 6900

### RASE Student Award 2010

|  |   |
|--|---|
| <b>Name of college</b>   |   |
| <b>Representative in charge of award</b>                       | <b>Title</b><br><b>First name</b><br><b>Second name</b> |
| <b>Email address</b>   |   |
| <b>Approximate date when the winner's name may be known</b>    |   |
| <b>Date of Prize Giving Ceremony 2009</b>                      |   |
| <b>Criteria for your award</b>                                 |   |
| <b>If criteria has changed, please write new criteria here</b> |   |

To be returned to Chris Taylor, Membership & Awards Co-ordinator, Royal Agricultural Society of England, Stoneleigh Park, Warwickshire CV8 2LZ **by Friday 30th April 2010.**



**APPENDIX 2**

To: Membership Department  
 Royal Agricultural Society of England  
 Stoneleigh Park  
 Warwickshire  
 CV8 2LZ

Fax: 024 7669 6900

**RASE Student Award Winner 2010**

|  |   |
|--|---|
| <b>Name of college</b>                                   |   |
| <b>Name of winner</b>                                    | <b>Title</b><br><b>First name</b><br><b>Second name</b> |
| <b>Home Address (for membership)</b>                     |   |
| <b>Telephone number</b>                                  |   |
| <b>E-mail address</b>                                    |   |
| <b>Date of birth</b>                                     |   |
| <b>Has the winner a job to take up after graduation?</b> |   |
| <b>If so, what is the nature of the job</b>              |   |
| <b>Will the winner stay in agriculture?</b>              |   |

Signed .....

Date .....

To be returned to the Membership Department as soon as possible after the examinations and at least **two** weeks before graduation ceremony